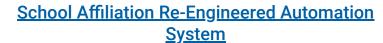




# **SARAS 4.0**







# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | DOON DEFENCE INTERNATIONAL SCHOOL                                       |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3         | SCHOOL CODE (IF APPLICABLE)       |   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | MANGLUWALA, NEAR NALAPANI, DEHRADUN,<br>DEHRADUN , UTTARAKHAND - 248008 |
| 5         | PRINCIPAL NAME                    | Mr. DEBENDRA JOSHI  |
| 6         | PRINCIPAL QUALIFICATION           | MSC B.ED  |
| 7         | SCHOOL EMAIL ID                   | doondefence@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7906345485  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE         |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE    | https://www.ddisdehradun.com/pdf/society.pdf                 |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | https://www.ddisdehradun.com/pdf/NOC_SEC_EDUCATION_34335.pdf |
| 4         | COPIES OF RECOGNITION CERTIFICATE  | https://www.ddisdehradun.com/pdf/1to%208%20affiliation.pdf   |

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|   | RENEWAL IF APPLICABLE   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://www.ddisdehradun.com/ab.html                |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://www.ddisdehradun.com/pdf/7904888509.pdf     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.ddisdehradun.com/ab.html                |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.ddisdehradun.com/pdf/Jal%20sansthan.pdf |

## **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.ddisdehradun.com/fee-structure.html      |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.ddisdehradun.com/#                       |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.ddisdehradun.com/ab.html                 |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.ddisdehradun.com/ab.html                 |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.ddisdehradun.com/ab.html                 |

## D: STAFF (TEACHING):

| SL INF | FORMATION | DETAILS |
|--------|-----------|---------|

| 2 | TOTAL NO. OF TEACHERS                      | 15    |
|---|--|-------|
|   | PGT  | 0     |
|   | TGT  | 7     |
|   | PRT  | 6     |
|   |  |       |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Yes   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes   |

## **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## **E**: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4356    |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 12 & 46 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 56  |
| 4         | INTERNET FACILITY   | YES     |
| 5         | NO. OF GIRLS TOILETS  | 8       |
| 6         | NO. OF BOYS TOILETS   | 10      |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

SAVE PDF